

## Rosary Mysteries: Fruit They Contain and the Promises One May Obtain

Scriptural paraphrases and scripture references by Rick McKinney, 2021

### THE JOYFUL MYSTERIES:

**The Annunciation** – with the fruit of humility and the promise by the one who lifts the lowly to hear the voice of He whom we seek, calling us to come to Him, our beloved (Lk. 1:52, SS 2:10, Jn. 10:3).

**The Visitation** – with fruit of love of neighbor and the promise that those that seek to encounter Him shall find Him, be visited by Him, and thus receiving much become generous givers (Lk. 11:10, 19:5-8).

**The Nativity** – with the fruit of detachment and poverty of spirit and the promise to be able to become like a little child of the kingdom kneeling with gifts in hand in humble adoration (Mt. 18:2-4, 2:11).

**The Presentation** – with the fruit of obedience and the promise to be enabled to be kept from falling and to stand without blemish in the privileged presence of His glory with great joy (Jude 1:24).

**The Finding of Jesus** – with fruit of piety and the promise of finding our life hidden with Christ in God and adopted by the Father into Christ's family and be revealed with Him in glory (Col. 3:2-4, Eph. 1:3-6).

### THE LUMINOUS MYSTERIES:

**The Baptism of Jesus** – with the fruit of openness to the Holy Spirit and the promise that we are beloved children now and that when Christ is revealed, we will be like him, for we will see him as he is (1 Jn 3:2).

**The Wedding Feast at Cana** – with the fruit of to Jesus through Mary and the promise, as children of the woman clothed with the Sun, to be invited to the wedding feast of the Lamb (Rev. 12:1,17, 19:9).

**The Proclamation of the Kingdom** – with the fruit of repentance & trust in God, and the promise to be enabled to bear witness of all we have seen Christ forgive in us and work through us (Ac. 1:8, 22:15).

**The Transfiguration** – with the fruit of desire for holiness and the promise to be transformed into his image with ever-increasing glory, as we, with unveiled faces, reflect the Lord's glory (2 Cor. 3:18).

**The Institution of the Eucharist** - with the fruit of Eucharistic adoration & active participation at Mass and the promise of communion in Christ and be partakers in the divine nature (1 Cor. 10:16, 2 Pt. 1:4).

### THE SORROWFUL MYSTERIES:

**The Agony in the Garden** – with the fruit of contrition, conformity to the will of God and the promise to be able to do his will, praying without ceasing and giving thanks in all circumstances (1 Thess. 5:17-18).

**The Scourging at the Pillar** – with the fruit of purity & mortification and the promise that as we share in the suffering of Christ we shall also share in His glory as children and heirs of God (Rom. 8:16-18).

**The Crowning with Thorns** – with the fruit of moral courage and the promise that in Christ we can have peace and take courage, despite trouble or persecution, for He has conquered the world (Jn. 16:33).

**The Carrying of the Cross** – with the fruit of patience and the promise that as we yoke ourselves to Christ and learn from Him, we shall know gentle humility of heart and rest for our souls (Mt. 11:29).

**The Crucifixion** – with the fruit of salvation & self-denial and the promise that we have indeed been crucified with Christ and we are now free, by faith, to let Christ live His life in us (Gal. 2:19-20).

### THE GLORIOUS MYSTERIES:

**The Resurrection** – with the fruit of faith and the promise that He who raised Christ from the dead will also raise and give life to our mortal bodies through His Spirit that dwells in us (Rom. 8:11, 2 Cor. 4:14).

**The Ascension** – with the fruit of hope & desire of heaven and the promise of a new birth into a living hope and into an inheritance that is imperishable and unfading kept in heaven for you (1 Pet. 1:3-4).

**The Descent of the Holy Spirit** – with the fruit of wisdom & love of God and the promise to be immersed by Christ into the Holy Spirit and fire, for us, our children and all who are called (Lk. 3:16, Ac. 2:3-4, 39).

**The Assumption** – with fruit of devotion to Mary and the promise that in the Father's house there are many dwelling places that Christ is preparing for each beloved child of His mother (Jn 14:2, 19:26-27).

**The Coronation of Mary** – with fruit of eternal happiness and the promise that as we are faithful until death, we shall be given the crown of life and gladly cast our crowns before His throne (Rev 2:10, 4:10).